

DAVID SHIMPE Clerk to the Council

Tel: (023) 8084 1411  
Ext: 207  
Fax: (023) 8084 2181  
email:david.shimpe@btconnect.com

To:

All Members of the Council  
District and County Councillors for the Parish

AGCOU99

13 June 2006

Dear Sir/Madam

**A Meeting of the Council will be held at The Grove, 25 St. John's Street, Hythe on Monday next 19 June 2006, at 8.00 pm, when your attendance is requested.**

Yours faithfully

Clerk to the Council

**AGENDA**

1. Apologies for absence.
  2. To note any declaration of interest made by Members in connection with an Agenda item. The nature of the interest must be specified.
  3. To consider and approve the Minutes of the Meeting of the Council held on 8 May 2006.
  4. Chairman's Announcements.
  5. Reports of the County Councillors on County Council matters concerning the Parish.
  6. Reports of District Councillors on District Council matters concerning the Parish.
  7. Reports of Representatives on Outside Bodies.
  8. Questions to District, County Councillors and Representatives on Outside Bodies arising from their reports.
  9. Questions under Standing Orders 25 and 26.
- .....

At this point the Council Meeting will adjourn for up to 15 minutes in accordance with Standing Order 17 for the Public Forum.

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10. To receive and adopt the attached Minutes of the following Committees: -

- |    |                              |              |
|----|------------------------------|--------------|
| a) | Planning                     | 8 May 2006   |
| b) | Amenities                    | 8 May 2006   |
| c) | General Purposes and Finance | 8 May 2006   |
| d) | Planning                     | 8 May 2006   |
| e) | Accommodation                | 8 May 2006   |
| f) | Planning                     | 5 June 2006  |
| g) | Amenities                    | 5 June 2006  |
| h) | Planning                     | 12 June 2006 |
| i) | General Purposes and Finance | 12 June 2006 |

11. Accounts for payment.