

DAVID SHIMPE Clerk to the Council

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To:

All Members of the Council
District and County Councillors for the Parish

AGCOU86

9 November 2004

Dear Sir/Madam

A Meeting of the Council will be held at The Grove, 25 St. John's Street, Hythe on Monday next, 15 November 2004, at 8.00 pm, when your attendance is requested.

Yours faithfully

Clerk to the Council

AGENDA

1. Apologies for absence.
2. To note any declaration of interest made by Members in connection with an Agenda item. The nature of the interest must be specified.
3. To consider and approve the Minutes of the Meeting of the Council held on 4 October 2004 (attached).
4. Chairman's announcements.
5. Reports of District Councillors on District Council matters concerning the Parish.
6. Report of the County Councillor on County council matters concerning the Parish.
7. Questions to District and County Councillors arising from their reports.
8. Reports of Representatives on Outside Bodies.
9. Questions under Standing Orders 25 and 26.

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At this point the Council Meeting will adjourn for up to 15 minutes in accordance with Standing Order 17 for the Public Forum.



10. To receive and adopt the attached Minutes of the following Committees: -

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|---------------------------------|-----------------|
| a) Planning | 4 October 2004 |
| b) Accommodation | 13 October 2004 |
| c) Planning | 18 October 2004 |
| d) Amenities | 18 October 2004 |
| e) Planning | 1 November 2004 |
| f) General Purposes and Finance | 1 November 2004 |

11. Accounts for payment (attached).

12. Hampshire County Council – Doorstep Crime Initiative (letter attached)