

DAVID SHIMPE Clerk to the Council

Tel: (023) 8084 1411
Ext: 207
Fax: (023) 8084 2181
email:david.shimpe@btconnect.com

To:

Members of the Planning Committee
and remainder of the Council for information

AGPLN311

8 April 2007

Dear Sir/Madam,

A Meeting of the **Planning Committee will be held at The Grove, St. John's Street, Hythe on Monday next, 14 May 2007, immediately following the General Purposes and Finance Committee** when your attendance is requested.

Yours faithfully

Clerk to the Council

AGENDA

1. Apologies for absence.
2. To note any declarations of interest made by Members in connection with an Agenda item. The nature of the interest must also be specified.
3. Election of Chairman.
4. Election of Vice Chairman.
5. Public Participation Period.
6. Notification of any other urgent business to be raised at the end of the meeting.
7. Forthcoming events that could affect the communities within the Parish.
8. Planning lists: -

Tree Applications considered by delegated powers

New Forest District Council

- (a) Period ending 11 April 2007
- (b) Period ending 18 April 2007
- (c) Period ending 25 April 2007
- (d) Period ending 2 May 2007



National Park

Applications received – 4 April 2007 to 10 April 2007 - Attached

Applications received - 11 April 2007 to 17 April 2007 – none

Applications received – 18 April 2007 to 24 April 2007 – none

Applications received - 25 April 2007 to 1 May 2007 - none

9. Applicant for Certificate of Lawful Use – Existing Development – Land of The Pines, Byeways, Hythe SO45 5BL – Planning Ref. 89989.
10. Planning Appeal – 11a Langdown Road, Hythe – Proposed 2 metre high boundary fence – Planning Application No.07/89551.

Planning Appeal – Use as chiropractic centre (Removal of Condition 2 of Planning Permission 82505 to allow limited use of the rear access) – 8 Drummond Court, Prospect Place, Hythe SO45 6HD
Planning Application No. 06/88458
11. City of Southampton – Local development Framework
City Centre Action Plan – Issues and Options.
12. New Forest District Council – Planning Development Control Committee Survey.
13. Any other urgent business concerning the Committee.