

DAVID SHIMPE Clerk to the Council

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To:

All Members of the Council  
District and County Councillors for the Parish

AGCOU114

6 May 2008

**Members of the Council**

**You are hereby summoned to attend the Annual Meeting of the Council to be held in The Grove, 25 St. John's Street, Hythe on Monday next, 12 May 2008, at 8.00 pm.**

Yours faithfully

Clerk to the Council

**AGENDA**

1. Apologies for absence.
2. To note any declaration of interest made by Members in connection with an Agenda item. The nature of the interest must be specified.
3. To elect the Chairman of the Council for the ensuing year.
4. To receive the Chairman's Declaration of Office.
5. To elect the Vice Chairman of the Council for the ensuing year.
6. To appoint the following Committees.
  - (a) Amenities
  - (b) General Purposes and Finance Committee
  - (c) Planning
7. To consider and approve the Minutes of the Meeting of the Council held on 10 March 2008.
8. Public Forum – up to 15 minutes will be allowed in accordance with Standing Order 17 for the Public Forum.



9. Chairman's Announcements.
10. Reports of the County Councillors on County Council matters concerning the Parish.
11. Reports of District Councillors on District Council matters concerning the Parish.
12. Reports of Representatives on Outside Bodies.
13. Questions to District, County Councillors and representatives on Outside Bodies arising from their reports.
14. Questions under Standing Orders 25 and 26.
15. To receive and adopt the attached Minutes of the following Committees: -
  - a) Planning 10 March 2008
  - b) Planning 7 April 2008
  - c) Amenities 7 April 2008
  - d) Planning 14 April 2008
  - e) General Purposes and Finance 14 April 2008
16. To appoint representatives to serve on Outside Bodies.
17. Protocol for Attendance of Non-committee Members at Committee.
18. Internal Audit Report (Interim) 2007/08.
19. Accounts for payment.