

DAVID SHIMPE Clerk to the Council

Tel: (023) 8084 1411

Ext: 207

Fax: (023) 8084 2181

email:david.shimpe@btconnect.com

PARISH OF HYTHE AND DIBDEN

ANNUAL PARISH MEETING

NOTICE is given that the **Annual Meeting** of the **Parish of Hythe and Dibden** will be held in the **Parish Hall, West Street, Hythe** on **Monday, 28 March 2011** at **7.30 pm**.

AGENDA

1. Presentation of Young Sports Person of the Year Award.
2. Presentation of the Community Spirit Award.
3. Presentation to Handy Trust "Sports in the Parks" Helpers.
4. To sign the Minutes of the Annual Meeting held on 29 March 2010, copies of which have been deposited in the Public Library and the Parish Council's Office.
5. Presentation - "0 to 110 in Fifteen Minutes" – Helen Owers Parish Development Officer
6. To receive the Annual Report of the Parish Council.
7. To receive the audited statement of the Parish Council's accounts for the year ended 31 March 2010.
8. To receive the Parish Council's observations on its finances for the year ending 31 March 2011.
9. To receive the report of the District Councillors for the Parish.
10. To receive the reports of the County Councillors for the Parish.
11. To discuss questions arising from the reports.
12. To consider, in order of date, resolutions of which written notice has been given to the Clerk of the Council at least seven days prior to the meeting.

Resolution received 7March 2011

"This meeting recognises the value of the Frost Lane animal sanctuary to past and future generations of the children of Hythe and Dibden. This meeting therefore resolves that the Parish Council is requested to give every possible assistance and support:

- a) For the transfer of the land involved, by way of freehold or long lease, from the New Forest District Council to the current occupier or another appropriate organistaion.
- b) For an application to the New Forest District Council to amend the Sites and Development Management Development Plan to place this field in the Countryside."

Dated 11 March 2011

Chairman of the Council

