

DAVID SHIMPE Clerk to the Council

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To: All Members of the Council

Mr J Bennett  
Mr R Guy  
Mr G Jones  
Mrs M McLean  
Mr R Newell  
Mr G Parkes  
Mrs M Robinson

Mr M Short  
Mr D Smith (Vice Chairman)  
Mr B Uglow  
Mr P Vickers  
Mr A Wade  
Mr M Wade (Chairman)

And District and County Councillors for the Parish

AGCOU108

17 July 2007

Dear Sir/Madam

**A Meeting of the Council will be held at The Grove, 25 St. John's Street, Hythe on Monday next 23 July 2007, at 8.00 pm, when your attendance is requested.**

Yours faithfully

Clerk to the Council

### **AGENDA**

1. Apologies for absence.
2. To note any declaration of interest made by Members in connection with an Agenda item. The nature of the interest must be specified.
3. Presentation on "No Smoking" Legislation by New Forest District Council.
4. To consider and approve the Minutes of the Meeting of the Council held on 18 June 2007
5. Chairman's Announcements.
6. Reports of the County Councillors on County Council matters concerning the Parish.
7. Reports of District Councillors on District Council matters concerning the Parish.
8. Reports of Representatives on Outside Bodies.
9. Questions to District, County Councillors and Representatives on Outside Bodies arising from their reports.
10. Questions under Standing Orders 25 and 26.



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At this point the Council Meeting will adjourn for up to 15 minutes in accordance with Standing Order 17 for the Public Forum.

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11. To receive and adopt the attached Minutes of the following Committees: -

- |    |                              |              |
|----|------------------------------|--------------|
| a) | Planning                     | 18 June 2007 |
| b) | Personnel Sub-Committee      | 18 June 2007 |
| c) | Planning                     | 9 July 2007  |
| d) | Amenities                    | 9 July 2007  |
| e) | Planning                     | 16 July 2007 |
| f) | General Purposes and Finance | 16 July 2007 |

12. Internal Audit Report 2007.

13. Final Accounts for Year Ending 31 March 2007.

14. Representation on Outside Bodies.

15. Accounts for payment.